

Immanuel Lutheran Church
Lutheran Church-Missouri Synod



The Divine Service I
The Third Sunday in Lent

March 8, 2026
10:00am

3000 West Main Street
Kalamazoo, MI 49006

AS WE GATHER

God's richest blessings on your worship here with us! As God's people we are truly blessed in ways that are beyond count. Yet, in life we still find reasons to complain. This statement may seem light, but sometimes in life there are legitimate concerns and circumstances in life that cause us to complain. For example, in today's Old Testament reading the Israelites found themselves to be without water. This is a legitimate concern, because we depend on water to live. While God does provide for them, the people of Israel do not come off in the best light. This forces us to ask- why do we respond to life with complaint, and what should be a better response to the cares and concerns of life?

PRELUDE

SARA MCGARVEY, MUSIC DIRECTOR

*The congregation will stand for sections beginning with an asterisk.**

WELCOME TO IMMANUEL LUTHERAN CHURCH!

*ENTRANCE HYMN

WHAT A FRIEND WE HAVE IN JESUS

LSB 770



1 What a friend we have in Je - sus, All our sins and griefs to bear!
2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
We should nev - er be dis-cour-aged— Take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—
Can we find a friend so faith - ful Who will all our sor-rows share?
Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be-cause we do not car - ry Ev - 'ry-thing to God in prayer!
Je - sus knows our ev - 'ry weak-ness—Take it to the Lord in prayer.
In His arms He'll take and shield thee; Thou wilt find a sol-ace there.

Text and tune: Public domain

*INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong: Amen.

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

Cong: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*CONFESSION AND ABSOLUTION

Pastor: Let us then confess our sins in the presence of God and one another.

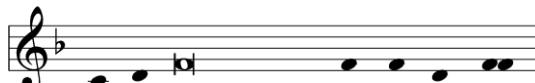
(Silence)

Cong: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong: Amen.

*KYRIE



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



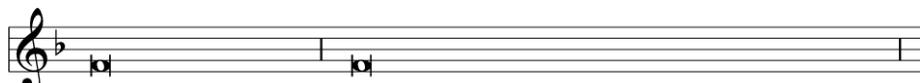
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise

FIRST READING

EXODUS 17: 1-7 (ESV)

Lector: All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the Lord, and camped at Rephidim, but there was no water for the people to drink. Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the Lord?"³ But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" So Moses cried to the Lord, "What shall I do with this people? They are almost ready to stone me." And the Lord said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the Lord by saying, "Is the Lord among us or not?"

Lector: This is the Word of the Lord.

Cong: Thanks be to God.

PSALM

PSALM 95:1-9 (ESV)

Lector: Oh come, let us sing to the Lord;

Cong: let us make a joyful noise to the rock of our salvation!

Lector: Let us come into his presence with thanksgiving;

Cong: let us make a joyful noise to him with songs of praise!

Lector: For the Lord is a great God,

Cong: and a great King above all gods.

Lector: In his hand are the depths of the earth;
Cong: the heights of the mountains are his also.

Lector: The sea is his, for he made it,
Cong: and his hands formed the dry land.

Lector: Oh come, let us worship and bow down;
Cong: let us kneel before the Lord, our Maker!

Lector: For he is our God, and we are the people of his pasture,
Cong: and the sheep of his hand.

Lector: Today, if you hear his voice,
Cong: do not harden your hearts, as at Meribah,

Lector: as on the day at Massah in the wilderness,
Cong: when your fathers put me to the test

Lector: and put me to the proof, though they had seen my work.
Cong: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

SECOND READING

ROMANS 5:1-8 (ESV)

Lector: Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us.

Lector: This is the Word of the Lord.

Cong: Thanks be to God.

VERSE



Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

*HOLY GOSPEL

JOHN 4:5-30, 39-42 (ESV)

Pastor: The Holy Gospel according to St. John, the fourth chapter.



Glo - ry to You, O Lord.

So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." (For his disciples had gone away into the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." Jesus said to her, "Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you now have is not your husband. What you have said is true." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." Jesus said to her, "I who speak to you am he."

That hath us now o'er-tak - en.
 Whom God Him - self e - lect - ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.

The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,

dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,

Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -

is not his e - qual.
 the field for - ev - er.
 tle word can fell him.
 dom ours re - main - eth.

Text and tune: Public domain

SERMON

PASTOR JOSHUA GROTELUESCHEN

Pastor: The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

Cong: Amen.

***APOSTLES' CREED**

**Cong: I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

***PRAYER OF THE CHURCH**

**Lector: Let us pray for the whole Church of God in Christ Jesus and for all
people according to their needs.**

Lord of hosts, Your ancient people worshiped You in Jerusalem,
and in Christ You are now worshiped among all nations. Grant us
faithful hearts to worship in spirit and truth, that many would come
to know You in Your Word and Sacrament. Lord, in Your mercy,

Cong: hear our prayer.

**Lector: O God, You led Your ancient people by the hand of Moses and
Aaron. Lead us through the wilderness of this world by the hand of
faithful pastors, that we would be refreshed by the living water
flowing from the stricken side of Christ. Lord, in Your mercy,**

Cong: hear our prayer.

Lector: Lord of all, You bestow Your riches on all who call upon You. Bless parents with all wisdom as they teach their children Your ways, that all in the household may confess with their mouths that Jesus is Lord. Lord, in Your mercy,

Cong: hear our prayer.

Lector: Heavenly Father, preserve our nation, and prosper the cause of justice in this land. Guide and grant Your wisdom to our president, the Congress of the United States, our governor, and all elected and appointed civil servants. Grant us peace among the nations, and watch over those who protect us in the armed forces of our land. Lord, in Your mercy,

Cong: hear our prayer.

Lector: O great Physician of body and soul, by Your Word and Holy Spirit comfort all who are in sorrow or need, sickness or adversity, especially those on our prayer list and those held closely in our hearts (*pause*). Hold them all in Your almighty hands and bring them consolation. Heal them according to Your gracious will, and give us all grace to accept and bear our crosses with faith in You, that we would always be prepared to depart this life in faith and come to Your heavenly home. Lord, in Your mercy,

Cong: hear our prayer.

Lector: Merciful God, grant us safe haven at Your altar, that we who bear the weight of this world and its sorrows would always long for Your courts and the blessings You have prepared for those who sing Your praise. Lord, in Your mercy,

Cong: hear our prayer.

Lector: Almighty Lord, to You all hearts are open and all sins are known. Strengthen our hearts by Your grace, that we who daily sin much would make confession boldly and then joyfully receive Your precious word of absolution. Lord, in Your mercy,

Cong: hear our prayer.

Pastor: These and whatever other things You would have us ask of You, O God, grant us for the sake of Jesus Christ, Your only Son, our Lord and Savior, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong: Amen.

***PEACE**

Pastor: The peace of the Lord be with you always.

Cong: And also with you.

Please greet one another with a gesture of peace, using these or similar words: Peace be with you.

OFFERING

There are plates offered in the back of the church. If you would like to donate via ACH from your checking or savings account (through the Vanco Mobile App or the Vanco Website) or by Credit/Debit Card (through the Clover website), please scan the appropriate QR code below. A credit card reader is available upon request. Please ask an usher for assistance.

ACH Donations
(Mobile App)



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Credit or Debit Card
Donations



OFFERTORY

THE LORD'S MY SHEPHERD

IMMANUEL CHOIR



*We ask our guests to review our understanding and practice of communion
on the back page of this worship folder.*

SERVICE OF THE SACRAMENT

*PREFACE



P The Lord be with you.



C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *HOLY, HOLY, HOLY

Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high-est. Bless-ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Cong: Amen.

***THE WORDS OF OUR LORD**

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

Cong: Amen. Come Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

*LORD'S PRAYER

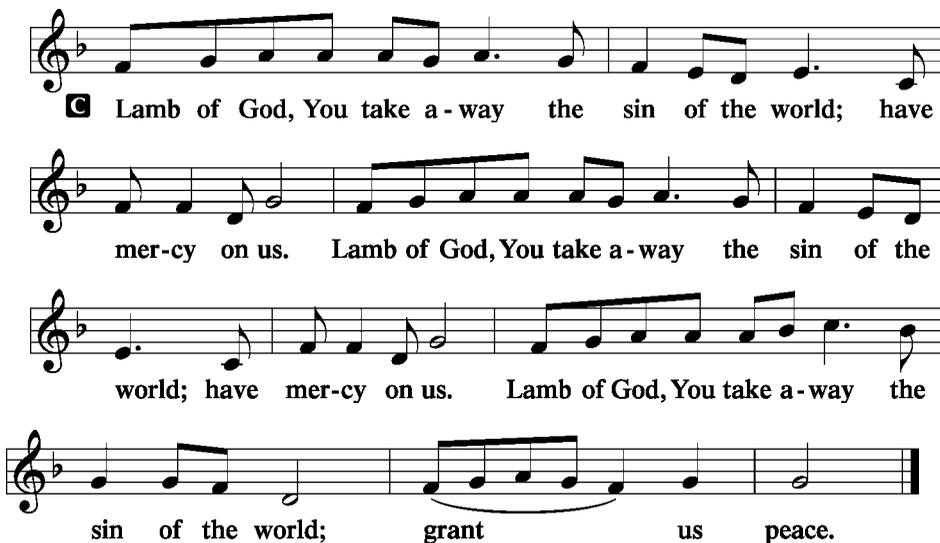
Cong: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

*PAX DOMINI

Pastor: The peace of the Lord be with you always.

Cong: Amen.

*AGNUS DEI



☐ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

DISTRIBUTION

COMMUNION

{INTENTIONAL TIME OF QUIET MEDITATION}

COMMUNION HYMNS

O LORD, THROUGHOUT THESE FORTY DAYS

LSB 418



1 O Lord, through - out these for - ty days You
2 You strove with Sa - tan, and You won; Your
3 Though parched and hun - gry, yet You prayed And
4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance
faith - ful - ness en - dured; Lend us Your nerve, Your
fixed Your mind a - bove; So teach us to de -
all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.
skill and trust In God's e - ter - nal Word.
ny our - selves, Since we have known God's love.
Eas - ter dawns, We join in heav - en's praise.

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Tune: Public domain

WE SING THE PRAISE OF HIM WHO DIED

LSB 429



1 We sing the praise of Him who died, Of Him who
2 In - scribed up - on the cross we see In shin - ing
3 The cross! It takes our guilt a - way; It holds the
4 It makes the cow - ard spir - it brave And nerves the



died up - on the cross. The sin - ner's hope let
let - ters, "God is love." He bears our sins up -
faint - ing spir - it up; It cheers with hope the
fee - ble arm for fight; It takes the ter - ror



all de - ride; For this we count the world but loss.
on the tree; He brings us mer - cy from a - bove.
gloom - y day And sweet - ens ev - 'ry bit - ter cup.
from the grave And gilds the bed of death with light;

5 The balm of life, the cure of woe,
The measure and the pledge of love,
The sinner's refuge here below,
The angels' theme in heav'n above.

6 To Christ, who won for sinners grace
By bitter grief and anguish sore,
Be praise from all the ransomed race
Forever and forevermore.

Text and tune: Public domain

O CHRIST, YOU WALKED THE ROAD

LSB 424



1 O Christ, You walked the road Our wan-d'ring feet must go.
2 No bread of earth a-lone Can fill our hun-g'ring hearts.
3 No blind-ing sign we ask, No won-der from a-bove.
4 When lures of eas-y gain With prom-ise bright-ly shine,
5 O Christ, You walked the road Our wan-d'ring feet must go.

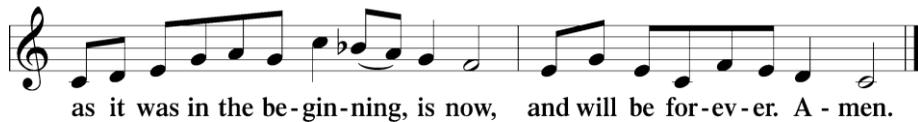
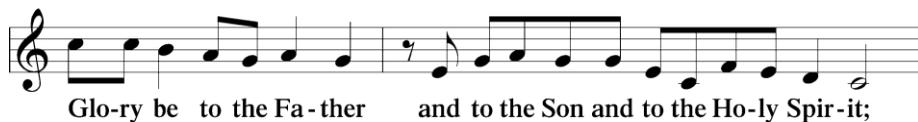
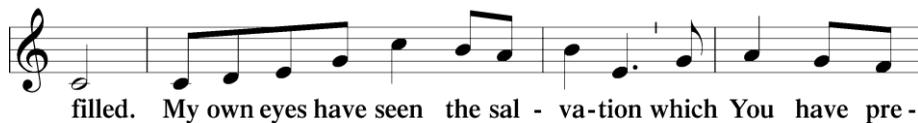


You faced with us temp-ta-tion's pow'r And fought our an-cient foe.
Lord, help us seek Your liv-ing Word, The food Your grace im-parts.
Lord, help us place our trust a-lone In Your un-swer-ving love.
Lord, help us seek Your king-dom first; Our wills with Yours a-lign.
Stay with us through temp-ta-tion's hour To fight our an-cient foe.

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NUNC DIMITTIS



*POST-COMMUNION COLLECT

Pastor: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong: Amen.

*BENEDICTION

Pastor: The Lord bless you and keep you.

The Lord make His face to shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

Cong: Amen.

*CLOSING HYMN

HOW WIDE THE LOVE OF CHRIST

LSB 535



1 How wide the love of Christ! It knows not class or race But
2 How long the love of Christ! Its pa - tience will not cease Un -
3 How high the love of Christ! Be - yond all thought it soars, And
4 How deep the love of Christ, De - scend - ing to a cross! He
5 All praise to You, O Christ, For love whose depth and height, Whose



holds our one hu - man - i - ty With - in its broad em - brace.
til this bro - ken world is bound In ev - er - last - ing peace.
yet up - on our pass - ing lives Un - mea - sured mer - cy pours.
bears with - in His wound - ed hands All hu - man pain and loss.
length and breadth fill time and space With end - less life and light!

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POSTLUDE

ANNOUNCEMENTS

NOTE: *The sacred song recital "Then Sings My Soul" will be held at Immanuel on **Sunday, March 15 at 3pm**. Sara Emerson McGarvey, soprano, will share a program of beautiful music glorifying God. It will be sure to uplift your spirit and make your soul sing! Free and open to the public.*



ILLNESS/SPECIAL NEED:

Nicholas Jackson, son of Julie and Scott Jackson, has a glioma (type of brain tumor) (*pronounced gleeoma*). He has been referred to U of M, where he has seen specialists. The possible treatments are radiation, surgery or both. Much is still TBD.

GRIEF: **Daniel “Dan” Duchon**, age 78, father of Renee Yorton, passed away on 2/18/2026.

THANKSGIVING:

HOMEBOUND: Marian Brugh, Ellen Plano, John Curtiss, and Jerome Dirst.

IMMANUEL PRAYER LIST

LONG TERM CONCERNS

Rose Maxum , requested by Chuck and Amber Townsend	Susan & Gregory Fritz , Stephanie Beck's parents
Amy Stillwell , sister of Dave Reynolds and daughter of Mary Reynolds	Mary Ann Massey , friend of Dotty Smith
Bob Perri , brother of Phil Perri	Craig Rennhack , requested by Bob & Maryalice Reck
John Blasko , requested by Elizabeth Blasko	Mindy Mitchell , sister of Shelly Reynolds
Kyle Reinbold Family , requested by Kyle's sister, Sonya DeVary	James Leo Brown , requested by Shelly and Dave Reynolds
Karen McDougall , requested by Sue Steuer	Jim Sabo , friend of Susan Steuer
Katie VerKow , former member of Immanuel, requested by Phil Roekle	Lucille and Lawrence Fritz, requested by Jonathan Fritz
Vicki Dilley , requested by Christa & Phil Perri	Bill Brink , Christie Sidwell's brother
Joanne Cleason , Esther Cleason's daughter	Melissa , friend of Dotty Smith and daughter Laura
Marie Winberg , godmother of Bill Bennett	Hannah Bayer , requested by her father
Lisa and David Wentzel , Sue Steuer's cousins	Jerry and Sandi McKenzie , friends of Dotty Smith
Ware Washam , requested by Brian Long	Sandy Hale , requested by Stephen Presdorf
Caroline Barkow	Jeri Noneman
Gene Jennings	Kay Hecht , John Hecht's mother
Loren Gerber , Sue Anderson's father	Beth Mitchell
Sharon S. , requested by Dotty Smith	Charlie Miller , Marian Brugh's brother
Ruth Krueger	Jason , son-in-law of Sue & Craig Anderson
Deb , friend of Sue Steuer	Karen Petersen , daughter of Cathy & Tom Mollet
Sophie Rose Verile , Brindley's grandniece	Justin Nickels , requested by Justin Beck
Linda & Scott Spurlock , req. by Esther C.	Marilyn Borgeson , Annie Hecht's grandmother
Merry Linn , Sally Crawford's sister	Lynne Partridge , friend of Christa Perri
Mae Westphal , Vivian's & Wayne's granddaughter	Gus Reck , 3 y.o. grandson of Bob & Maryalice Reck
Thomas Nault , Sue Wagner's cousin	Otto , Pastor Quardokus' grandson
Candace Graham , former ILC member	Theo Yoakam , Cheryl Schreiber's great grandson
Helen Roekle	
Kim N., Emilie H., & Sydney B. , all friends of Kim Sharp; and River Lint	
All Crossroads Prison Ministry students from all congregations around the country	
Immanuel members: Gail Stewart, Dolly Bryan, Shelly Reynolds, Tina Lauer, Jerome Dirst & John Miller	

Worship Assistants/Serving Schedule

	Acolyte	Altar	Usher	Lector	Worship Assistant	Coffee Hour
Sunday 3/8/2026	Genevieve Miller & Rory Beck	Kim Sharp	Randy Horneber	Dave Mandrick	Mark Miller & Andrew Lustila	Jan Schaffer— coffee Kelly Quardokus— snacks
Sunday 3/15/2026	Maddie & Ellie Hernandez	Sally Crawford	Ron Swinehart	John Hecht	Larry Baumgart & John Quardokus	David Longsioux
Sunday 3/22/2026	Cailyn & Kyrie Hecht	Vivian Westphal	John Hecht	Andrew Lustila	Denny Patzer & Craig Anderson	AnnMarie & Phillip Miller
Palm Sunday 3/29/2026	Linus & Ezra Mandrick	Vivian Westphal	John Hecht	John Krueger	Bill Stewart & Ron Swinehart	Shelly Reynolds
Maundy Thursday 4/2/2026	NA	Amber Townsend	NA	NA	NA	NA
Good Friday 4/3/2026	NA	Rita Clarke	NA	NA	NA	NA
Easter Sunday 4/5/2026 7am	NA	Kim Sharp	Kim Sharp	NA	NA	NA
Easter Sunday 4/5/2026 10am	Eliora & Caviion Beck	Amber Townsend	Randy Horneber	Mark Miller	Mark Miller & Andrew Lustila	NA
Sunday 4/12/2026	Genevieve Miller & Rory Beck	Jane Schley	Randy Horneber	Ninah Miller	Denny Patzer & John Quardokus	Jane Schley— Coffee Melanie B-- Snacks

CHURCH CALENDAR

February's **MISSION:** Solid Grounds Ministries

March's **MISSION:** LCMS MI DISTRICT

SUNDAY	MON	TUES	WED	THURS	FRI	SAT
MARCH 1 8:30AM CHOIR PRACTICE 9:15AM SUNDAY SCHOOL 10 AM COMMUNION SERVICE 11:30AM BIBLE STUDY W/ PASTOR	2	3 10AM WILLS' BIBLE STUDY @ILC 5:00-6:00PM CONFIRMATION CLASS 5:30PM MARY/MARTHA 7:00PM BAUMGART BIBLE STUDY @ ILC	4 6:00PM LENTEN SOUP SUPPER 7:00PM LENTEN MIDWEEK SERVICE	5	6	7
8 8:30AM CHOIR PRACTICE 9:15AM SUNDAY SCHOOL 10 AM COMMUNION SERVICE 11:30AM BIBLE STUDY W/ PASTOR	9	10 6:30AM MEN'S PRAYER BREAKFAST 10AM WILLS' BIBLE STUDY @ILC 5:00-6:00PM CONFIRMATION CLASS 7:00PM BAUMGART BIBLE STUDY @ ILC	11 6:00PM LENTEN SOUP SUPPER 7:00PM LENTEN MIDWEEK SERVICE	12	13	14 10AM-3PM MARY/MARTHA CRAFT DAY
15 8:30AM CHOIR PRACTICE 9:15AM SUNDAY SCHOOL 10 AM COMM. SERVICE 11:30AM BIBLE STUDY W/ PASTOR 3PM "THEN SINGS MY SOUL" SACRED SONG RECITAL @ ILC	16	17 10AM WILLS' BIBLE STUDY @ILC 5:00-6:00PM CONFIRMATION CLASS 7:00PM BAUMGART BIBLE STUDY @ ILC	18 6:00PM LENTEN SOUP SUPPER 7:00PM LENTEN MIDWEEK SERVICE	19	20	21 9:00AM ADULT CATECHISM CLASS WITH PASTOR JOSH— 3RD ARTICLE OF THE CRED AND THE SACRAMENTS
22 8:30AM CHOIR PRACTICE 9:15AM SUNDAY SCHOOL 10 AM COMM. SERVICE 11:30AM VOTERS ASSEMBLY MTG.	23	24 10AM WILLS' BIBLE STUDY @ILC 5:00-6:00PM CONFIRMATION CLASS 7:00PM BAUMGART BIBLE STUDY @ ILC	25 6:00PM LENTEN SOUP SUPPER 7:00PM LENTEN MIDWEEK SERVICE	26	27	28



THE SACRAMENT OF HOLY COMMUNION

Our Belief and Practice

Our congregation believes that Holy Communion is a gift of Christ to His Church. Out of loving concern for the communicants and our understanding of the Holy Scriptures and the Lutheran Confessions, we request that those who commune here:

1. Be Baptized Christians.
2. Are mature enough to examine themselves, recognizing their sin and their need for God's grace. (*1 Corinthians 11:28*)
3. Believe that in Holy Communion they receive Christ's body and blood in, with, and under the bread and wine for the gracious remission of their sins. (*Matthew 26:26-28*)
3. Do so without giving offense to others. (i.e., Willing to forgive and be reconciled) (*Matthew 18:15-17*)

Guests of the congregation, who are instructed in Luther's Small Catechism, are welcome to receive Holy Communion. All others are asked to speak with the pastor regarding the sacrament. Non-communicating children may join their parents. Communicants may choose from the Common Cup or individual cups.

Serving Today at Immanuel Lutheran Church

Rev. Joshua Grotelueschen, Pastor

Cell Ph. (608) 290-9837

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Ailene Buchtrup, Secretary

Sara McGarvey, Music Director

Nick Kogon, Violinist

AnnMarie Miller, Sound Technician

Church Phone: (269)345-8090

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Sunday worship services are available on Facebook Live and YouTube!