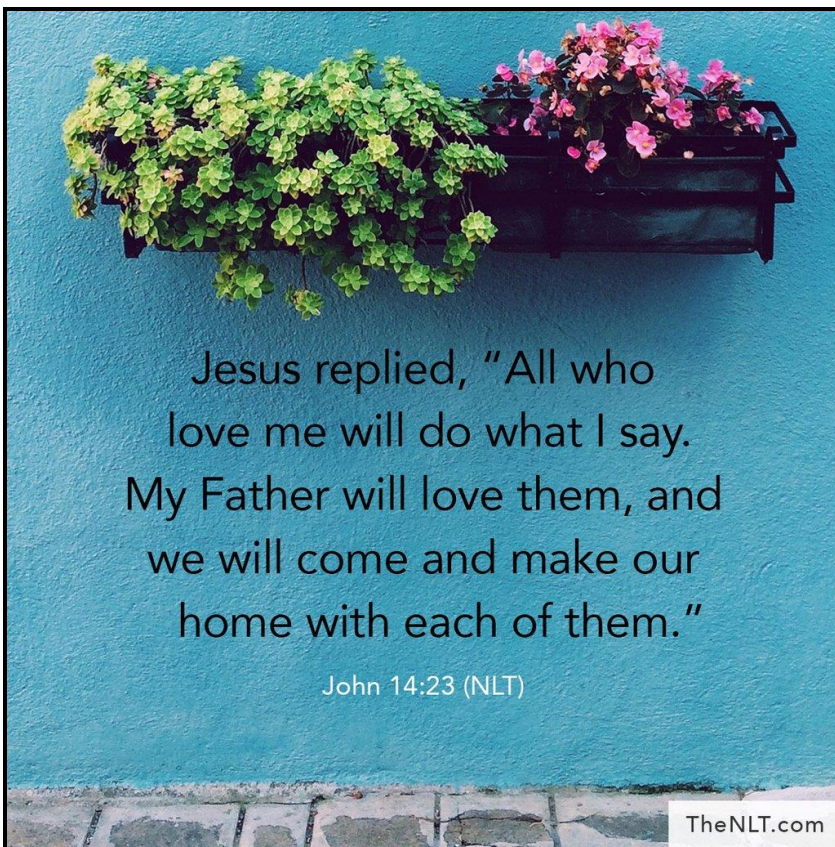


Immanuel Lutheran Church
Lutheran Church-Missouri Synod



Jesus replied, "All who
love me will do what I say.
My Father will love them, and
we will come and make our
home with each of them."

John 14:23 (NLT)

TheNLT.com

The Divine Service I
The Sixth Sunday of Easter

May 5, 2024

10:00am

3000 West Main Street
Kalamazoo, MI 49006

PRELUDE

WILL CANFIELD, PIANIST/ORGANIST

*The congregation will stand for sections beginning with an asterisk.**

WELCOME TO IMMANUEL LUTHERAN CHURCH

*ENTRANCE HYMN

MAY GOD BESTOW ON US HIS GRACE

LSB 824



1 May God be - stow on us His grace, With bless - ings rich pro -
2 Thine o - ver all shall be the praise And thanks of ev - 'ry
△ 3 O let the peo - ple praise Thy worth, In all good works in -



vide us; And may the bright - ness of His face
na - tion; And all the world with joy shall raise
creas - ing; The land shall plen - teous fruit bring forth,



To life e - ter - nal guide us, That we His sav - ing
The voice of ex - ul - ta - tion. For Thou shalt judge the
Thy Word is rich in bless - ing. May God the Fa - ther,

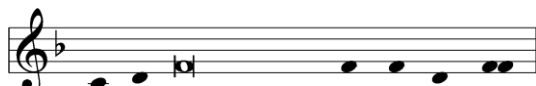


health may know, His gra - cious will and plea - sure,
earth, O Lord, Nor suf - fer sin to flour - ish;
God the Son, And God the Spir - it bless us!



And al - so to the na - tions show Christ's rich - es with - out
Thy peo - ple's pas - ture is Thy Word Their souls to feed and
Let all the world praise Him a - lone, Let sol - emn awe pos -

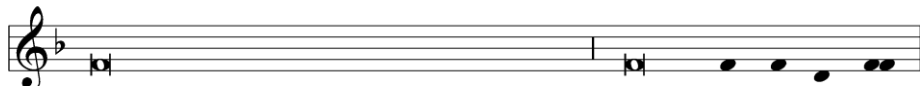
*KYRIE



A In peace let us pray to the Lord.




C Lord, have mer - cy.




A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



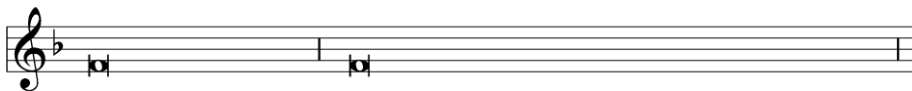
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

THIS IS THE FEAST



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SERVICE OF THE WORD

*SALUTATION AND COLLECT OF THE DAY

Pastor: The Lord be with you.

Cong: And also with you.

Pastor: Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong: Amen.

FIRST READING

ACTS 10:34-48 (ESV)

Lector: Then Peter said to them, ‘Now I understand that God accepts all people in the same way. God has shown me that this is true. God accepts all people who worship him and who do the right things. It is not important to God which nation a person belongs to. This is the message that God has sent to the people of Israel. He told us the good news about Jesus Christ, who is the Lord of all people. Because of Jesus, we can now come near to God again. You know about the important things that have happened everywhere in Judea. These things began in Galilee after John spoke God's message to the people. He baptized those people who believed in God. You know that God chose Jesus to do special work for him. He gave Jesus his Holy Spirit and helped him to do powerful things. Jesus came from the town of Nazareth. He travelled to many places and he did good things. The Devil had power over some people. But Jesus caused all those people to become well again. He could do those powerful things because God was with him.

We saw everything that Jesus did in Jerusalem and in all Judea. The leaders in Jerusalem fixed Jesus to a cross and they killed him. But then, three days after that, God caused Jesus to become alive again. God caused him to appear to us.

Not all the people saw him. God chose us to be Jesus' apostles and we saw him. Now we are telling people about all these things. We ate and we drank with Jesus after he became alive again. At that time, Jesus said to us, "Go and tell people the message about me. Tell them that God has given me authority to judge all people. I will judge those who are now alive. And I will judge those who have died." Then Peter said, 'All of God's prophets spoke about Jesus as God's Messiah. They said that God would forgive everyone who believes in him. He would forgive them for their sins because of what Jesus, the Messiah, would do.

While Peter was still speaking, the Holy Spirit came down on all the people who were listening to his message. The Jewish believers who had come from Joppa with Peter were very surprised. They saw that God had now freely given his Holy Spirit to Gentiles. They heard the new believers speaking in strange languages. They were also praising God.

Then Peter said, 'God has clearly given his Holy Spirit to these people, in the same way that he gave him to us. So we should now baptize them with water. You surely agree that this is the right thing to do.' So Peter told the Jewish believers to baptize the new believers. They spoke the name of Jesus Christ when they baptized them. After that, Cornelius asked Peter to stay with them for a few days.

Lector: This is the Word of the Lord.

Cong: Thanks be to God.

PSALM

PSALM 98 (ESV)

Lector: Sing a new song to praise the LORD.

Cong: He has done great things.

Lector: He has used his own power and his holy strength

Cong: to win against his enemies.

Lector: The LORD has shown everybody

Cong: that he has the power to save.

Lector: All the nations of the world

Cong: can see that he does what is right.

Lector: He has kept his promise

Cong: that he made to the people of Israel.

Lector: He has continued to take care of them

Cong: with his faithful love.

Lector: Everyone who lives everywhere on the earth can see

Cong: that God has the power to save people.

Lector: All people on the earth should shout aloud

Cong: to praise the LORD!

Lector: Sing happy songs to praise him!

Cong: Make music on your harps to praise him!

Lector: Make beautiful music!

Cong: Make a happy sound with trumpets and horns!

Lector: Shout aloud to praise the LORD, your king!

Cong: The sea and everything that is in it should shout to praise the LORD!

Lector: The earth and all those who live in it

Cong: should shout as well!

Lector: The rivers should clap their hands,

Cong: and the mountains should all sing together, to praise the LORD.

Lector: He is coming to judge the earth. He is a fair judge.

Cong: He will judge all the people of the world honestly.

Cong: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

SECOND READING

1 JOHN 5:1-8 (ESV)

Lector: Everyone who believes that Jesus is God's Messiah has become a child of God. And if we love God, our Father, we will love his other children too. How do we know that we love God's children? We know it when we love God and we do what he tells us to do. Because, if we really love God, we will obey his commands. And those commands are not difficult for us to obey. Because we have become God's children, we can live in a good way. We can refuse to live like people who belong to this world. We are able to win against the wrong ways of this world because we trust Jesus Christ. It is only people who believe that Jesus is the Son of God who can do that. Only they can win against the wrong ways of this world.

Jesus Christ is the man that God sent into the world. John baptized Jesus in water. When Jesus died, his blood poured out. God showed that Jesus is his Son with the water and with the blood. It was not only with the water of Jesus' baptism. It was also with the blood of his death. God's Holy Spirit also shows us that Jesus is God's Son.

The Holy Spirit always says what is true. So there are three things that show us clearly that Jesus came from God. Those things are the Holy Spirit, the water of Jesus' baptism and the blood of his death on the cross. These all show us the same thing, that Jesus came from God.

Lector: This is the Word of the Lord.

Cong: Thanks be to God.

***ALLELUIA AND VERSE**



Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

***HOLY GOSPEL**

JOHN 15:9-17 (ESV)

Pastor: The Holy Gospel according to St. John the fifteenth chapter.



Glo - ry to You, O Lord.


I have loved you in the same way that the Father has loved me. Continue to live in a way that shows my love. If you obey what I have told you, you will be living in my love. In the same way, I have obeyed what my Father has told me to do. In that way, I live in his love. I want you to be completely happy, in the same way that I myself am happy. That is why I have told you these things.

This is the rule that I give to you: You must love each other, in the same way that I have loved you. A person really loves his friends if he dies so that they can live. Nobody could love anyone more than that. And you are my friends, if you obey my message.

A servant does not know what his master is doing. So I do not call you servants any more. No, I call you my friends. This is because I have told you everything that I have heard from my Father. You did not choose me, but I chose you. I chose you to go and to make plenty of fruit. That kind of fruit will continue always. For that reason, the Father will help you with anything that you ask him. If you ask him in my name, he will do it for you. This is what I tell you to do: You must love each other.’

Pastor: This is the Gospel of the Lord.



Cong:  Praise to You, O Christ.

SERMON

PASTOR VINCENT IQBAL

Pastor: The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

Cong: Amen.

***HYMN OF THE DAY**

BUILT ON THE ROCK THE CHURCH SHALL STAND LSB 645



1 Built on the Rock the Church shall stand E - ven when
 2 Sure - ly in tem - ples made with hands God, the Most
 3 We are God's house of liv - ing stones, Built for His
 4 Here stands the font be - fore our eyes, Tell - ing how
 5 Grant, then, O God, Your will be done, That, when the



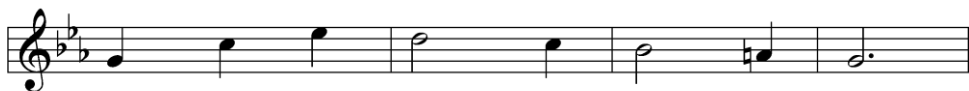
stee - ples are fall - ing. Crum - bled have spires in
 High, is not dwell - ing; High a - bove earth His
 own hab - i - ta - tion. He through bap - tis - mal
 God has re - ceived us. The al - tar re - calls Christ's
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -
 tem - ple stands, All earth - ly tem - ples ex - cel -
 grace us owns Heirs of His won - drous sal - va -
 sac - ri - fice And what His Sup - per here gives
 faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,
 ling. Yet He who dwells in heav'n a - bove
 tion. Were we but two His name to tell,
 us. Here sound the Scrip - tures that pro - claim
 ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,
 Choos - es to live with us in love,
 Yet He would deign with us to dwell
 Christ yes - ter - day, to - day, the same,
 You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.
 Mak - ing our bod - ies His tem - ple.
 With all His grace and His fa - vor.
 And ev - er - more, our Re - deem - er.
 My peace I leave with you. A - men."

Text and tune: Public domain

***APOSTLES' CREED**

**Cong: I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried. He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life † everlasting. Amen.**

***PRAYER OF THE CHURCH**

**Lector: Let us pray for the whole Church of God in Christ Jesus and for all
people according to their needs.**

**Lector: Heavenly Father, You invite us freely to come and hear Your Word.
Bless and increase our faith, that we may rightly fear You and learn
what You have done for our souls. Lord, in Your mercy,**

Cong: hear our prayer.

**Lector: Lord of all, You make known the good news of peace through our
Savior, Jesus Christ. Bless and direct the work of our missionaries,
that in every nation there would be people who fear God, do what is
right and, believing in Jesus, receive forgiveness of sins through His
name. Lord, in Your mercy,**

Cong: hear our prayer.

Lector: Father of love, out of great love for You and for sinners, our Lord Jesus laid down His life for the world. Increase in us true love for one another, that like our Lord, we may also lay down our lives for our friends. Lord, in Your mercy,
Cong: hear our prayer.

Lector: Almighty Father, You rule this world by Your established authorities in ways that we do not always understand; yet in the name of Jesus, we may ask You anything freely as friends and sons. Bless our nation's leaders, and cause them to serve wisely for our good. Give earthly peace and justice that is in accord with Your commandments and the order You have revealed. Bring an end to injustice, violence and disdain for Your truth, and let us receive all good with thanksgiving. Lord, in Your mercy,
Cong: hear our prayer.

Lector: Lord God, the Giver of all that is good, grant Your healing and support to all who are in sorrow or need, sickness or adversity, especially those on our prayer list and those held quietly in our hearts (*pause.*) Give them also the gift of Your grace to accept and bear their crosses with faith in You, that finally they would be prepared to depart this life and receive the gift of eternal life in Your kingdom. Lord, in Your mercy,
Cong: hear our prayer.

Lector: Merciful God, at the death of Your Son, You gave the testimony of Your Spirit in the water and blood that poured from His wounded side. Grant that, having received this testimony in the water of Baptism, we may also receive it in the body and blood of Jesus in the Holy Supper and so overcome the world by our faith in Him. Lord, in Your mercy,
Cong: hear our prayer.

Pastor: O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

Cong: **Amen.**

***PEACE**

Pastor: The peace of the Lord be with you always.

Cong: **And also with you.**

*Please greet one another with a gesture of peace, using these or similar words: **Peace be with you.***

OFFERING

GIVE THANKS

IMMANUEL CHOIR

OFFERTORY



We ask our guests to review our understanding and practice of communion on the back page of this worship folder.

SERVICE OF THE SACRAMENT

*PREFACE

Pastor: The Lord be with you.

Cong: **And also with you.**

Pastor: Lift up your hearts.

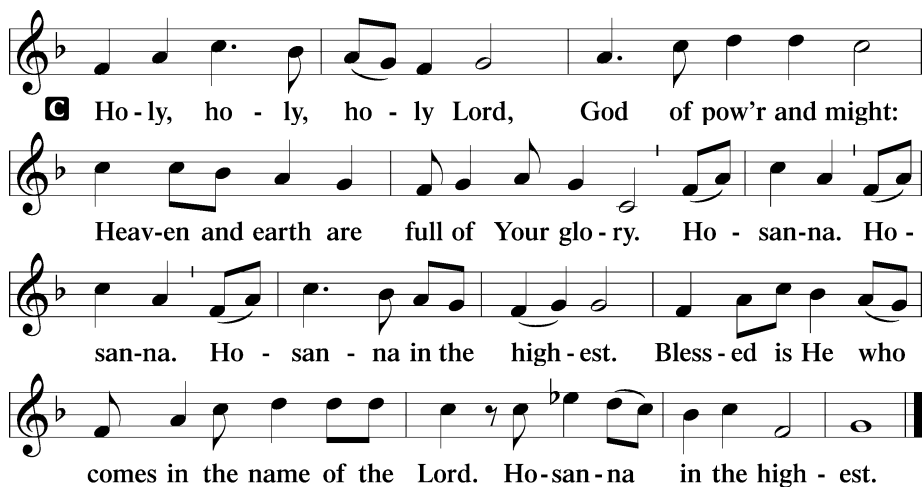
Cong: **We lift them unto the Lord.**

Pastor: Let us give thanks to the Lord, our God

Cong: **It is right to give Him thanks and praise.**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

***SANCTUS ~ HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Cong: Amen.

***THE WORDS OF OUR LORD**

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

Cong: Amen. Come Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

***LORD'S PRAYER**

**Cong: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

*PAX DOMINI

Pastor: The peace of the Lord be with you always.

Cong: Amen.

*AGNUS DEI

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

DISTRIBUTION

COMMUNION

{INTENTIONAL TIME OF QUIET MEDITATION }

COMMUNION HYMNS

JESUS, THY BOUNDLESS LOVE TO ME

LSB 683



1 Je - sus, Thy bound - less love to me No thought can reach, no
 2 O grant that noth - ing in my soul May dwell, but Thy pure
 3 This love un - wearied I pur - sue And daunt - less - ly to
 4 In suf - f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,
 love a - lone; Oh, may Thy love pos - sess me whole,
 Thee as - pire. Oh, may Thy love my hope re - new,
 love my pow'r; And when the storms of life shall cease,



And reign with - out a ri - val there! Thine whol - ly, Thine a -
 My joy, my trea - sure, and my crown! All cold - ness from my
 Burn in my soul like heav'n - ly fire! And day and night, be
 O Je - sus, in that fi - nal hour, Be Thou my rod and



lone I am; Be Thou a - lone my con - stant flame.
 heart re - move; My ev - 'ry act, word, thought be love.
 all my care To guard this sa - cred trea - sure there.
 staff and guide, And draw me safe - ly to Thy side!

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MY SONG IS LOVE UNKNOWN

LSB 430



1 My song is love un - known, My Sav - ior's love to
2 He came from His blest throne Sal - va - tion to be -
3 Some-times they strew His way And His sweet prais - es
4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly
stow; But men made strange, and none The longed - for Christ would
sing; Re - sound - ing all the day Ho - san - nas to their
spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake
know. But, oh, my friend, My friend in - deed,
King. Then "Cru - ci - fy!" Is all their breath,
sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?
Who at my need His life did spend!
And for His death They thirst and cry.
Them - selves dis - please And 'gainst Him rise.

5 They rise and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful He
To suff'ring goes
That He His foes
From thence might free.

6 In life no house, no home
 My Lord on earth might have;
 In death no friendly tomb
 But what a stranger gave.
 What may I say?
 Heav'n was His home
 But mine the tomb
 Wherein He lay.

7 Here might I stay and sing,
 No story so divine!
 Never was love, dear King,
 Never was grief like Thine.
 This is my friend,
 In whose sweet praise
 I all my days
 Could gladly spend!

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 Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110002591

LORD, KEEP US STEADFAST IN YOUR WORD* **LSB 655*



1 Lord, keep us stead - fast in Your Word; Curb those who
 2 Lord Je - sus Christ, Your pow'r make known, For You are
 3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
 Lord of lords a - lone; De - fend Your ho - ly Church that
 u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.
 we May sing Your praise e - ter - nal - ly.
 strife And lead us out of death to life.

Text and tune: Public domain

*POST-COMMUNION COLLECT

Pastor: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong: Amen.

*POST-COMMUNION CANTICLE *THANK THE LORD*



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

*BENEDICTION

Pastor: The Lord bless you and keep you.

The Lord make His face to shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

Cong: Amen.

POSTLUDE

ANNOUNCEMENTS

FOOD FOR THOUGHT

This Sunday's image of the life the risen Christ shares with us is the image of friendship. We are called to serve others as Jesus came to serve; but for John's gospel, the image of servanthood is too hierarchical, too distant, to capture the essence of life with Christ. Friendship captures the love, the joy, the deep mutuality of the relationship into which Christ invites us. The Greeks believed that true friends are willing to die for each other. This is the mutual love of Christian community commanded by Christ and enabled by the Spirit.

To Note: *The call committee has received a packet of information from our Michigan District office on potential pastors for Immanuel. We will have two copies of the packet available to members to examine while on the church premises. In order to preserve confidentiality, the packets are required to stay on our premises and will not be allowed to be removed from the building. They will be held in the church office and Ailene will be available on Tuesdays and Wednesdays from 12:15-4:15p.m to check them out for your viewing.*



ILLNESS/SPECIAL NEED:

Mark Westphal has been unable to keep ions (via electrolytes) in his body and has become very faint. He will no longer be receiving nutrition in his feeding tube, but will continue to be kept hydrated and comfortable until such time that he passes, which now is expected to be any day. Please keep his immediate and extended family members in your prayers. The family thanks you!

GRIEF: Larry Baumgart's mother, **Florence Baumgart**, passed away on April 21st.

Ewart J. "EJ" Hart, Jr., beloved jeweler, soccer enthusiast and friend to all, passed away on April 10, 2024. The Plainwell community and many others mourn him deeply.

Marian Brugh's sister-in-law, Mardell Miller, passed away on April 12, 2024 from congestive heart failure.

THANKSGIVING:

HOMEBOUND: Marian Brugh, Marlys Olson, Ellen Plano, Jan Wilson, Beverly Fisher, John Curtiss, Vince Marshall, & Jerome Dirst

IMMANUEL PRAYER LIST

LONG TERM CONCERNS

Rose Maxum , requested by Chuck and Amber Townsend	Susan & Gregory Fritz , Stephanie Beck's parents
Amy Stillwell , sister of Dave Reynolds	Charles and Carol Quandt , Christa Perri's parents
Beverly Fisher , Susan Wagner's mother	Lucille and Lawrence Fritz , requested by Jonathan Fritz
Bob Perri , brother of Phil Perri	Craig Rennhack , requested by Bob & Maryalice Reck
John Blasko , requested by Elizabeth Blasko	Mindy Mitchell , sister of Shelly Reynolds
Kyle Reinbold Family , requested by Kyle's sister, Sonya DeVary	James Leo Brown , requested by Shelly and Dave Reynolds
Karen McDougall , requested by Sue Steuer	Jim Sabo , friend of Susan Steuer
Katie VerKow , former member of Immanuel, requested by Phil Roekle	Kim M., Emilie H., Sydney B., all friends of Kim Sharp
Vicki Dilley , requested by Christa & Phil Perri	Suzie Brink , Christie Sidwell's mother and Bill Brink , her brother
Joanne Cleason , Esther Cleason's daughter	Melissa , friend of Dotty Smith and daughter Laura
Marie Winberg , godmother of Bill Bennett	Hannah Bayer , 4 y.o., requested by her father
Lisa and David Wentzel , Sue Steuer's cousins	Jerry and Sandi McKenzie , friends of Dotty Smith
Ware Washam , requested by Brian Long	Sandy Hale , requested by Stephen Presdorf
Caroline Barkow	Jeri Noneman
Mark Westphal	Jason , son-in-law of Sue & Craig Anderson
Gene Jennings	John Hecht's mother, Kay Hecht
Loren Gerber , Sue Anderson's father	Cherri Mitchell , friend of Ted & Rita Clarke
Alice Schley , Jane Schley's granddaughter	Charlie Miller , Marian Brugh's brother
Toni —Jane Schley's cousin	Fran Rodammer , former ILC member
Sharon S. , requested by Dotty Smith	Karen Petersen , daughter of Cathy & Tom Mollet
Ruth Krueger	Jason Nichols , requested by Justin Beck
Deb , friend of Sue Steuer	Marilyn Borgeson , Annie Hecht's grandmother
All Crossroads Prison Ministry students from all congregations around the country.	
Immanuel members: Gail Stewart, Dolly Bryan, Cathy Mollet, Shelly Reynolds, Tina Lauer, Vince Marshall, Jerome Dirst & John Miller	

MAY 2024

MAY'S MISSION: *KALAMAZOO GOSPEL MINISTRIES*

SUNDAY	MON	TUES	WED	THURS	FRI	SAT
<p>5 9:15AM SUNDAY SCHOOL</p> <p>10:00AM COMMUNION SERVICE @ ILC & ONLINE (REV. IQBAL)</p> <p>11:30AM CHILDREN'S CHOIR PRACTICE</p>	6	<p>7 5:30PM MARY/MARTHA</p> <p>7:00PM BAUMGART BIBLE STUDY @ ILC</p>	8 6:30PM CHOIR REHEARSAL	9	10	<p>11 2:00PM IMMANUEL TEA PARTY (BY MARY/MARTHA)</p> 
<p>12 9:15AM SUNDAY SCHOOL</p> <p>10:00AM COMMUNION SERVICE @ ILC & ONLINE (REV. COUCH)</p> <p>11:30AM CHILDREN'S CHOIR PRACTICE</p>	13	<p>14 6:30AM MEN'S PRAYER BREAKFAST</p> <p>7:00PM BAUMGART BIBLE STUDY @ ILC</p>	15 6:30PM CHOIR REHEARSAL	16	17	18
<p>19 9:15AM SUNDAY SCHOOL</p> <p>10:00AM COMMUNION SERVICE @ ILC & ONLINE (REV. IQBAL)</p> <p>11:30AM CHILDREN'S CHOIR PRACTICE</p>	20	<p>21 7:00PM BAUMGART BIBLE STUDY @ ILC</p>	<p>22 6:30PM CHOIR REHEARSAL (LAST ONE FOR THE SUMMER)</p>	23	24	25
<p>26 9:15AM SUNDAY SCHOOL</p> <p>10:00AM COMMUNION SERVICE @ ILC & ONLINE (REV. QUARDOKUS)</p> <p>11:30AM CHILDREN'S CHOIR PRACTICE</p>	27	<p>28 7:00PM BAUMGART BIBLE STUDY @ ILC</p>	29	30	31	

Worship Assistants/Serving Schedule

	Acolyte	Altar	Usher	Lector	Worship Assistant	Coffee Hour
Sunday 5/5/2024	Maddie Hernandez & Elijah Lawrence	Patti Wills	Phil Roekle	Mark Miller	Mark Miller & Andrew Lustila	AnnMarie & Philip Miller
Sunday 5/12/2024	Cailyn Hecht & Norah Lawrence	Patti Wills	John Wagner	Ninah Miller	Denny Patzer & John Quardokus	Maryalice Reck
Sunday 5/19/2024	Linus Mandrick & Rory Beck	Kim Sharp	Ron Swinehart	John Quardokus	Phil Roekle & John Wagner	Beth Mitchell
Sunday 5/26/2024	Eliora Beck & Caviion Beck	Jane Schley	John Hecht	Dave Mandrick	Larry Baumgart & Craig Anderson	Rita Clarke
Sunday 6/2/2024	Genevieve Miller & Adelaide Jefferies	Vivian Westphal	Phil Roekle	John Hecht	Bill Stewart & Ron Swinehart	Amber & Chuck Townsend
Sunday 6/9/2024	Maddie Hernandez & Elijah Lawrence	Patti Wills	John Wagner	Andrew Lustila	Mark Miller & Andrew Lustila	Shelly Reynolds
Sunday 6/16/2024	Cailyn Hecht & Norah Lawrence	Rita Clarke	Ron Swinehart	John Krueger	Denny Patzer & John Quardokus	Maryalice Reck
Sunday 6/23/2024	Linus Mandrick & Rory Beck	Patti Wills	John Hecht	Mark Miller	Phil Roekle & John Wagner	Helen & Phil Roekle— Coffee Dotty Smith- Snacks
Sunday 6/30/2024	Eliora Beck & Caviion Beck	Jane Schley	John Wagner	Ninah Miller	Larry Baumgart & Craig Anderson	Jane S.— Coffee Melanie B-- Snacks



Immanuel Tea Party



Mothers, daughters,
granddaughters, and
friends (including those outside Immanuel):

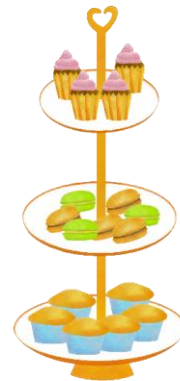


Join us for a fun-filled afternoon tea on Saturday, May 11, 2024 at 2:00p in the afternoon on the Garden Level!

We will be featuring a selection of teas, sweets and savorys to tantalize the taste buds.

Sign up in the narthex!

Hope you can join us!



Sponsored by the Mary Martha Guild
Our mission is to be of assistance to our members with any spiritual, social or and/or charitable needs. We'd love your input.



THE SACRAMENT OF HOLY COMMUNION

Our Belief and Practice

Our congregation believes that Holy Communion is a gift of Christ to His Church. Out of loving concern for the communicants and our understanding of the Holy Scriptures and the Lutheran Confessions, we request that those who commune here:

1. Be Baptized Christians.
2. Are mature enough to examine themselves, recognizing their sin and their need for God's grace. (*1 Corinthians 11:28*)
3. Believe that in Holy Communion they receive Christ's body and blood in, with, and under the bread and wine for the gracious remission of their sins. (*Matthew 26:26-28*)
3. Do so without giving offense to others. (i.e., Willing to forgive and be reconciled) (*Matthew 18:15-17*)

Guests of the congregation, who are instructed in Luther's Small Catechism, are welcome to receive Holy Communion. All others are asked to speak with Pastor Sidwell regarding the sacrament. Non-communing children may join their parents. Communicants may choose from the Common Cup or individual cups. Individuals with concerns should make an appointment with Pastor Sidwell to discuss appropriate alternatives.

Serving at Immanuel Lutheran Church Today

Rev. Vincent Iqbal, Visiting Pastor

Ms. Ailene Buchtrup, Secretary

Mr. Will Canfield, Director of Music

Church Phone: (269)345-8090

Church e-mail: ilckalamazoo@gmail.com

Church website: www.ilckalamazoo.org

*Sunday worship services are available on
Facebook Live and YouTube!*