# Immanuel Lutheran Church

Lutheran Church-Missouri Synod



# The Divine Service I The Second Sunday after Pentecost

June 22, 2025

3000 West Main Street Kalamazoo, MI 49006

#### **PRELUDE**

# LINDA RICHTER, PIANIST/ORGANIST

#### WELCOME TO IMMANUEL LUTHERAN CHURCH!

# \*ENTRANCE HYMN LSB 908



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# \*INVOCATION

*Pastor:* In the name of the Father and of the 

→ Son and of the Holy Spirit.

Cong: Amen.

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in

us.

Cong: But if we confess our sins, God, who is faithful and just, will forgive

our sins and cleanse us from all unrighteousness.

<sup>\*</sup> The congregation will stand for sections beginning with an asterisk.

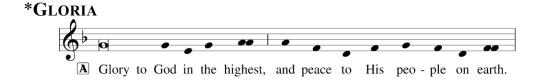
#### \*CONFESSION AND ABSOLUTION

Pastor: Let us then confess our sins to God our Father.

Cong: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Cong: Amen.







We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



#### \*SALUTATION AND PRAYER OF THE DAY

Pastor: The Lord be with you.

Cong: And also with you.

Pastor: Let us pray.

Lector:

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and

ISAIAH 65:1-9 (ESV)

reigns with You and the Holy Spirit, one God, now and forever.

Cong: Thanks be to God.

#### SERVICE OF THE WORD

# FIRST READING

"I revealed myself to those who did not ask for me;

I was found by those who did not seek me.

To a nation that did not call on my name,

I said, 'Here am I, here am I.'

All day long I have held out my hands

to an obstinate people,

who walk in ways not good,

pursuing their own imaginations—

a people who continually provoke me

to my very face,

offering sacrifices in gardens

and burning incense on altars of brick;

who sit among the graves

and spend their nights keeping secret vigil;

who eat the flesh of pigs,

and whose pots hold broth of impure meat;

who say, 'Keep away; don't come near me,

for I am too sacred for you!'

Such people are smoke in my nostrils,

a fire that keeps burning all day.

"See, it stands written before me:

I will not keep silent but will pay back in full;

I will pay it back into their laps—

both your sins and the sins of your ancestors," says the Lord.

"Because they burned sacrifices on the mountains and defied me on the hills,

I will measure into their laps

the full payment for their former deeds."

This is what the Lord says:

"As when juice is still found in a cluster of grapes and people say, 'Don't destroy it, there is still a blessing in it,'

so will I do in behalf of my servants;

I will not destroy them all.

I will bring forth descendants from Jacob, and from Judah those who will possess my mountains;

my chosen people will inherit them, and there will my servants live.

Lector: This is the Word of the Lord

Cong: Thanks be to God.

\*PSALM PSALM 3 (ESV)

Lector: Lord, how many are my foes!

Cong: How many rise up against me!

Lector: Many are saying of me,

Cong: "God will not deliver him."

Lector: But you, Lord, are a shield around me,

Cong: my glory, the One who lifts my head high.

Lector: I call out to the Lord,

Cong: and he answers me from his holy mountain.

Lector: I lie down and sleep;

Cong: I wake again, because the Lord sustains me.

Lector: I will not fear though tens of thousands

Cong: assail me on every side.

Lector: Arise, Lord!

Cong: Deliver me, my God!

Lector: Strike all my enemies on the jaw; Cong: break the teeth of the wicked.

Lector: From the Lord comes deliverance.

Cong: May your blessing be on your people.

Cong: Glory be to the Father and to the Son and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen.

#### **SECOND READING**

**GALATIANS 3:23-4:7 (ESV)** 

Lector:

Before the coming of this faith, we were held in custody under the law, locked up until the faith that was to come would be revealed. So the law was our guardian until Christ came that we might be justified by faith. Now that this faith has come, we are no longer under a guardian.

So in Christ Jesus you are all children of God through faith, for all of you who were baptized into Christ have clothed yourselves with Christ. There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

What I am saying is that as long as an heir is underage, he is no different from a slave, although he owns the whole estate. The heir is subject to guardians and trustees until the time set by his father. So also, when we were underage, we were in slavery under the elemental spiritual forces of the world. But when the set time had fully come, God sent his Son, born of a woman, born under the law, to redeem those under the law, that we might receive adoption to sonship. Because you are his sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, "Abba, Father." So you are no longer a slave, but God's child; and since you are his child, God has made you also an heir.

Lector: This is the Word of the Lord.

Cong: Thanks be to God.

#### \*ALLELUIA AND VERSE



# \*HOLY GOSPEL

**LUKE 8:26-39 (ESV)** 

Pastor: The Holy Gospel according to St. Luke, the eighth chapter.



They sailed to the region of the Gerasenes, which is across the lake from Galilee. When Jesus stepped ashore, he was met by a demonpossessed man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs. When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? I beg you, don't torture me!" For Jesus had commanded the impure spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places.

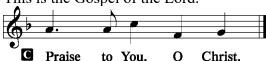
Jesus asked him, "What is your name?"

"Legion," he replied, because many demons had gone into him. And they begged Jesus repeatedly not to order them to go into the Abyss. A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into the pigs, and he gave them permission. <sup>33</sup> When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned.

When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside, and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and they were afraid. Those who had seen it told the people how the demon-possessed man had been cured. Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So he got into the boat and left.

The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, "Return home and tell how much God has done for you." So the man went away and told all over town how much Jesus had done for him.

Pastor: This is the Gospel of the Lord.



#### **SERMON**

# REV. VINCENT IQBAL

Pastor: The peace of God, which passes all understanding, keep your hearts

and minds in Christ Jesus.

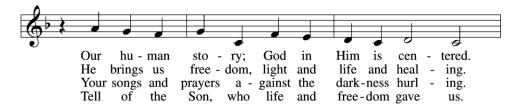
Cong: Amen.

# HYMN OF THE DAY RISE, SHINE, YOU PEOPLE

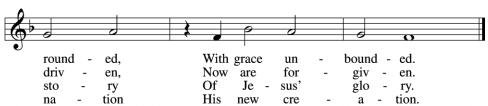
**LSB 825** 



- 1 Rise, shine, you peo ple! Christ the Lord has en tered
- 2 See how He sends the pow'rs of e vil reel ing;
- 3 Come, cel e brate, your ban ners high un furl ing,
- 4 Tell how the Fa ther sent His Son to save us.







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#### \*APOSTLES' CREED

Cong: I believe in God, the Father Almighty,

maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

#### \*PRAYER OF THE CHURCH

Lector: Let us pray for the whole Church of God in Christ Jesus and for all

people according to their needs.

Lord, You keep in perfect peace those who trust in You. Grant Your perfect peace in the world, in the Church, in the home and in our lives.

Lord, in Your mercy,

Cong: hear our prayer.

Lector: Lord, You preserve Your Church through the ages, giving prophets

and leaders who point the faithful to Your Word. Guide the Church of the Augsburg Confession throughout the world. Preserve the faithful witness of churches to the truth of God's Word, and enable the

proclamation of the Gospel to all people. Lord, in Your mercy,

Cong: hear our prayer.

Lector: Lord, You are a shield around us, our glory and the lifter of our heads.

Draw near to our homes, and keep them safe from discord and every evil intention. Give faithfulness to husbands and wives, love and respect between parents and children, and allow our homes to be

havens from fear and doubt. Lord, in Your mercy,

Cong: hear our prayer.

Lector: Lord, You have established governments and institutions for good

order and our well-being. Guide and grant wisdom to leaders and citizens. Give peace, security and good laws to our own country, our

cities and our communities. Lord, in Your mercy,

Cong: hear our prayer.

Lector: Lord, You are the Great Physician. According to Your good and

perfect will, grant healing to the sick and those who suffer, especially those on our prayer list and those held closely in our hearts (*pause*).

Lord, in Your mercy,

Cong: hear our prayer.

Lector: Lord, Isaiah spoke of the new wine, full of blessing, that will not be

destroyed. Grant us faithfully to eat and drink Christ's body and blood

given in the fellowship of this altar. Lord, in Your mercy,

Cong: hear our prayer.

Lector: Lord, You give abundant gifts to Your children. Give us also thankful

hearts to receive Your gifts. Grant us grace in giving, that we may return to You the tithes and offerings You are due. Lord, in Your

mercy,

Cong: hear our prayer.

Pastor: Dear Father, You know the condition of our souls, that we frequently

wander into sins, vice and danger. Hear our prayers for the sake of Christ, who defeated legions of demons so that we might receive adoption as sons; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and

forever.

Cong: Amen.

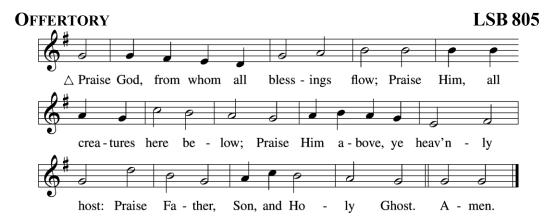
#### \*PEACE

Pastor: The peace of the Lord be with you always.

Cong: And also with you.

Please greet one another with a gesture of peace, using these or similar words: Peace be with you.

#### **OFFERING**



Text and tune: Public domain



We ask our guests to review our understanding and practice of communion on the back page of this worship folder.

#### SERVICE OF THE SACRAMENT

#### \*PREFACE

Pastor: The Lord be with you.

Cong: And also with you.

Pastor: Lift up your hearts.

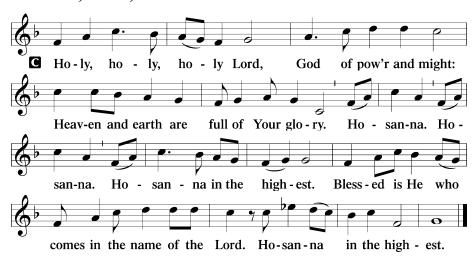
Cong: We lift them unto the Lord.

Pastor: Let us give thanks to the Lord, our God Cong: It is right to give Him thanks and praise.

Pastor:

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### \*SANCTUS~HOLY, HOLY, HOLY



#### PRAYER OF THANKSGIVING

Pastor:

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit.

Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Cong: Amen.

#### \*THE WORDS OF OUR LORD

Pastor:

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

Cong: Amen. Come Lord Jesus.

Pastor:

O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

#### \*LORD'S PRAYER

Cong:

Our Father who art in heaven,

hallowed be Thy name, Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread; and forgive us our trespasses

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory

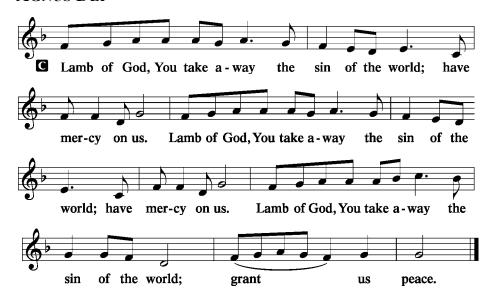
forever and ever. Amen.

#### \*PAX DOMINI

Pastor: The peace of the Lord be with you always.

Cong: Amen.

# \*AGNUS DEI



#### **DISTRIBUTION**

# **COMMUNION**

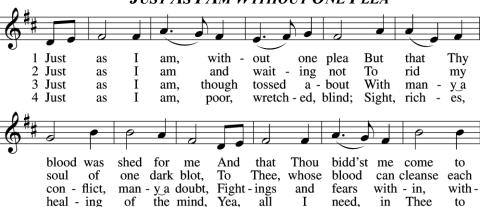
{Intentional time of quiet meditation}

#### **COMMUNION HYMNS**

#### **LSB570**

to





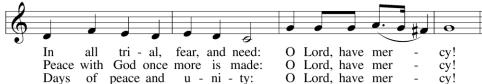


all

- Just as I am, Thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because Thy promise I believe, O Lamb of God, I come, I come.
- Just as I am; Thy love unknown 6 Has broken ev'ry barrier down; Now to be Thine, yea, Thine alone, O Lamb of God, I come, I come.

Text and tune: Public domain





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Tune: Public domain

#### \*Post-Communion Collect

Pastor: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong: Amen.

#### \*Nunc Dimmitis



# \*BENEDICTION

Pastor: The Lord bless you and keep you.

The Lord make His face to shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

Cong: Amen.

#### **POSTLUDE**

# LINDA RICHTER, PIANIST/ORGANIST

# ANNOUNCEMENTS



# **ILLNESS/SPECIAL NEED:**

#### GRIEF:

<u>THANKSGIVING</u>: Patti Wills would like to thank the prayer chain and ILC members for their prayers. She continues to make progress each day. PTL!

**HOMEBOUND:** Marian Brugh, Ellen Plano, John Curtiss, and Jerome Dirst.

# IMMANUEL PRAYER LIST

#### LONG TERM CONCERNS

Rose Maxum, requested by Chuck and	Susan & Gregory Fritz, Stephanie Beck's parents				
Amber Townsend					
Amy Stillwell, sister of Dave Reynolds	Mary Ann Massey, friend of Dotty Smith				
Bob Perri, brother of Phil Perri	Craig Rennhack, requested by Bob & Maryalice Reck				
John Blasko, requested by Elizabeth Blasko	Mindy Mitchell, sister of Shelly Reynolds				
Kyle Reinbold Family, requested by Kyle's	James Leo Brown, requested by Shelly and Dave				
sister, Sonya DeVary	Reynolds				
Karen McDougall, requested by Sue Steuer	Jim Sabo, friend of Susan Steuer				
Katie VerKow, former member of	Lucille and Lawrence Fritz, requested by				
Immanuel, requested by Phil Roekle	Jonathan Fritz				
Vicki Dilley, requested by Christa & Phil	Suzie Brink, Christie Sidwell's mother and Bill				
Perri	Brink, her brother				
Joanne Cleason, Esther Cleason's daughter	Melissa, friend of Dotty Smith and daughter Laura				
Marie Winberg, godmother of Bill Bennett	Hannah Bayer, requested by her father				
Lisa and David Wentzel, Sue Steuer's	Jerry and Sandi McKenzie, friends of Dotty				
cousins	Smith				
Ware Washam, requested by Brian Long	Sandy Hale, requested by Stephen Presdorf				
Caroline Barkow	Jeri Noneman				
Gene Jennings	Kay Hecht, John Hecht's mother				
Loren Gerber, Sue Anderson's father	Beth Mitchell				
Alice Schley, Jane Schley's granddaughter	Charlie Miller, Marian Brugh's brother				
Toni—Jane Schley's cousin	Jason, son-in-law of Sue & Craig Anderson				
Sharon S., requested by Dotty Smith	Karen Petersen, daughter of Cathy & Tom Mollet				
Ruth Krueger	Justin Nickels, requested by Justin Beck				
Deb, friend of Sue Steuer	Marilyn Borgeson, Annie Hecht's grandmother				
Sophie Rose Verile, Brindley's grandniece	Lynne Partridge, friend of Christa Perri				
<b>Linda &amp; Scott Spurlock</b> , req. by Esther C.	Merry Linn, Sally Crawford's sister				
Mae Westphal, Vivian's & Wayne's grand-	Gus Reck, 3 y.o. grandson of Bob & Maryalice				
daughter	Reck				
Thomas Nault, Sue Wagner's cousin	Otto, Pastor Quardokus' grandson				
Kim N., Kim M., Emilie H., & Sydney B., all friends of Kim Sharp; and River Lint, Kim's					
cousin's baby					
All Crossroads Prison Ministry students from all congregations around the country					
Immanuel members: Gail Stewart, Dolly Bryan, Shelly Reynolds, Tina Lauer, Jerome Dirst & John Miller					

CHURCH CALENDAR									
JULY'S MISSION: LCMS MI DISTRICT									
SUNDAY	Mon	TUES	WED	Thurs	Fri	SAT			
9:15 AM SUNDAY SCHOOL COMMUNION SERVICE (IQBAL)	23	10AM WILLS' BIBLE STUDY @ILC	25	NEWSLETTER DEADLINE	27	28			
99 9:15 AM SUNDAY SCHOOL  COMMUNION SERVICE (COUCH)	30	JULY 1  10AM WILLS' BIBLE STUDY @ILC	2	3	4	5			
6 9:15 AM SUNDAY SCHOOL COMMUNION SERVICE (??)	7	8 6:30am Men's Prayer Breakfast	9	10	11	10-11AM "JOY" BIBLE STUDY			
9:15 AM SUNDAY SCHOOL COMMUNION SERVICE (??)	14	15	16	17	18	19			
9:15 AM SUNDAY SCHOOL COMMUNION SERVICE (??)	21	22 10AM WILLS' BIBLE STUDY @ILC	23	24	25	26			
27 9:15 AM SUNDAY SCHOOL COMMUNION SERVICE (??)	28	29 10AM WILLS' BIBLE STUDY @ILC	30	31	AUG 1	2			

Worship Assistants/Serving Schedule								
	Acolyte	Altar	Usher	Lector	Worship Assistant	Coffee Hour		
Sunday 6/22/2025	Linus & Ezra Mandrick	Sally Crawford	John Hecht	John Hecht	John Quardokus & John Wagner	Amber & Chuck Townsend		
Sunday 6/29/2025	Elliora & Caviion Beck	Vivian Westphal	Ron Swinehart	Andrew Lustila	Larry Baumgart & Craig Anderson	Amber & Chuck Townsend		
Sunday 7/6/2025	Genevieve Miller & Adelaide Jefferies	Jane Schley	Kim Sharp	John Krueger	Bill Stewart & Ron Swinehart	Jane S coffee Melanie B- Snacks		
Sunday 7/13/2025	Maddie Hernandez & Elijah Lawrence	Amber Townsend	John Wagner	Mark Miller	Mark Miller & Andrew Lustila	Sue & John Wagner		
Sunday 7/20/2025	Cailyn Hecht & Norah Lawrence	Kim Sharp	Ron Swinehart	John Quardokus	Denny Patzer & John Quardokus	Maryalice Reck		
Sunday 7/27/2025	Linus & Ezra Mandrick	Vivian Westphal	John Hecht	Ninah Miller	John Quardokus & John Wagner	Helen & Phil R— coffee Dotty Smith-snacks		
Sunday 8/3/2025	Elliora & Caviion Beck	Patti Wills	Kim Sharp	Dave Mandrick	Larry Baumgart & Craig Anderson	AnnMarie & Philip Miller		
Sunday 8/10/2025	Genevieve Miller & Adelaide Jefferies	Amber Townsend	John Wagner	John Hecht	Bill Stewart & Ron Swinehart	Shelly Reynolds		



You are cordially invited to attend the Installation Service of our newcoming pastor, Josh Grotelueschen, on Sunday, August 10<sup>th</sup>, at 3:00pm.
Following this service, we will have a light reception of cake, cookies, punch and other goodies.



Also save the date for the following Sunday, August 17<sup>th</sup>, directly after the morning worship service, when we will have a "Meet & Greet" reception for all of you to formally meet our new pastor.

Hors d'oeuvres and beverages
will be served.

(Please sign up so we know how many to plan for.)



#### THE SACRAMENT OF HOLY COMMUNION

# Our Belief and Practice

Our congregation believes that Holy Communion is a gift of Christ to His Church. Out of loving concern for the communicants and our understanding of the Holy Scriptures and the Lutheran Confessions, we request that those who commune here:

- 1. Be Baptized Christians.
- 2. Are mature enough to examine themselves, recognizing their sin and their need for God's grace. (1 Corinthians 11:28)
- 3. Believe that in Holy Communion they receive Christ's body and blood in, with, and under the bread and wine for the gracious remission of their sins. (*Matthew* 26:26-28)
- 3. Do so without giving offense to others. (i.e., Willing to forgive and be reconciled) (*Matthew 18:15-17*)

Guests of the congregation, who are instructed in Luther's Small Catechism, are welcome to receive Holy Communion. All others are asked to speak with the pastor regarding the sacrament. Noncommuning children may join their parents. Communicants may choose from the Common Cup or individual cups.

# Serving Today at Immanuel Lutheran Church

Rev. Vincent Iqbal, Visiting Pastor Ailene Buchtrup, Secretary Linda Richter, Pianist/Organist AnnMarie Miller, Sound Technician Church Phone: (269)345-8090

Church e-mail: <u>Ilckalamazoo@gmail.com</u>
Church website: <u>www.ilckalamazoo.org</u>
Sunday worship services are available on
Facebook Live and YouTube!